

**Parent & Student Weekly Email**  
**Nitschmann Middle School Weekly Update**  
**100 Years of Learning @ [Home of the Nitschmann Nation](#)**  
**Sunday, April 10, 2022, to Sunday, April 17, 2022**

*[Download the BASD App and select "Nitschmann" to receive all alerts to your phone.](#)*

- **Spring & Easter Break** All BASD schools will be closed 4/14, 4/15, and 4/18 for the break. No activities will occur during this long weekend. Tuesday is a 11:30am Dismissal for Spring Conferences. Reminder selected students are invited for Spring Conferences. Contact your child's homeroom teacher or team leader for questions.
- **6th Grade World Language Selection** All 6th grade students will be selecting their 7th & 8th grade world language courses during the week of April 18. Students prioritize their 1st, 2nd, & 3rd choices of French, German, & Spanish. Now is a great time to talk about that with your 6th grade child!
- **Request for black frames to display student artwork!!** If you have black frames and would like to donate them, we would greatly appreciate it! Any size from 8x10 to as large as 24x36. You can send them into school with your child or email Mrs. Lund at [klund@basdschools.org](mailto:klund@basdschools.org) with any questions. Thank You!

\*\*\***Links to Review** \*\*\*\*\*

[BASD Parent Portals Link \(Schoolgy, Home Access Center, SchoolCafe, etc.\)](#)

[BASD 2021-2022 Calendar](#)

[BASD 2022-2022 Calendar \(Next School Year\)](#)

- **FREE Middle School Soccer Clinics** - hosted by the LHS Boys' and Girls' Soccer programs on **\*SATURDAY, MAY 14TH\*** - [Any 6th, 7th or 8th grader interested, please sign up with this link!](#)
- **Liberty Hurricane Basketball Camp** - hosted by LHS Basketball from June 20-23, 2022. [Students in 5th-8th grades interested? Please sign up with this link!](#)

\*\*\***Weekly Schedule & Highlights @ [BASD NMS Event Calendar](#)**\*\*\*\*\*

[2022 PSSA Testing Dates & Information at this link!](#)

Day	Date	Cycle Day	Notes
Monday	4/11	2	Hanover 5th Grade Visit
Tuesday	4/12	3	11:30am Dismissal - Spring Conferences
Wednesday	4/13	4	Pink Day!
Thursday	4/14		No School - Spring Break/Easter Holiday
Friday	4/15		No School - Spring Break/Easter Holiday

Day	Date	Cycle Day	Notes
Monday	4/18		No School - Spring Break/Easter Holiday
Tuesday	4/19	5	Reviewing PSSA Training with all students in Core classes this week. 6th Grade World Language Requests in WL Class
Wednesday	4/20	6	6th Grade World Language Requests in WL Class

			8th Grade Team DeSales Field Trip to Philadelphia
Thursday	4/21	1	6th Grade World Language Requests in WL Class
Friday	4/22	2	6th Grade World Language Requests in WL Class End of R5 Encore Rotation

Day	Date	Cycle Day	Notes
Monday	4/25	3	ELA PSSA Exam 1 (Students need their Chromebook & Charger!) Start of R6 Rotation
Tuesday	4/26	4	ELA PSSA Exam 2 (Students need their Chromebook & Charger!)
Wednesday	4/27	5	ELA PSSA Exam 3 (Students need their Chromebook & Charger!)
Thursday	4/28	6	
Friday	4/29	1	8th Grade Team NCC Field Trip to Philadelphia

\*\*\*School-wide Announcements \*\*\*\*\*

**BASD eNews from Dr. Roy** - This week's BASD eNews contains some fun **FREE** activities in the area including some Easter Egg Hunts this weekend.

Our spotlight individuals this week include a **student** from **Freedom High School**, **staff member** from **Freemansburg Elementary School**, and **Liberty High School 1969 Graduate**.

I hope you enjoy this week's [BASD eNews](#).

**The Lion's Den School Store (Roufakis & Evancho)** - The school store is selling **100th Birthday shirts** to celebrate Nitschmann's birthday. They are \$10. Be sure to get yours and your child's to wear to all of this year's special events. Help us celebrate 100 years of Lion's pride!

**ADL- [No Place For Hate Essay contest](#):** Words can be a powerful- Deadline: Thursday, April 14, 2022.  
Words can be a powerful tool that bring people together to celebrate our differences or push people apart because of them.

- Prizes will be awarded in the following ways:
- 2 Grand Prizes (\$250 TD Bank VISA® Gift Card) – One in each Division
  - 2 Runner-Up Prizes (\$50 TD Bank VISA® Gift Card) – One in each Division

**Student Leadership has an EGG-citing event coming up!!!!** Starting this Wednesday we will be **selling spring eggs** at lunch. Each egg will contain a treat such as a treat, sticker, motivational bracelet, coupons for the school store, etc. **Eggs will be on sale from Wednesday to Monday for \$.50 each.** You can order them for yourself or your friends!!!! When ordering, you need to know where you or your friend will be for delivery during 9th period on Wednesday the 13th which is a DAY 4.

Don't miss a great way to brighten up your day or someone else with this EGG-cellent opportunity :)

**2022 End of Year Schedule for 8th Grade Students**

**Algebra 1 Keystone Testing**

Wednesday, May 18th & Thursday, May 19th

**8th Grade Academic Awards Assembly**

*Celebration for Lamp of Learning & Presidential Award Honorees*

Wednesday, June 1 at 5:30pm

Nitschmann Auditorium

**BASD 8th Grade Track Meet**

*Interscholastic competition between the 4 BASD Middle Schools*

Thursday, June 2 during the school day

Liberty High School

**8th Grade Dance**

*Semi-Formal Dance for 8th Grade Nitschmann Students*

*Tickets will be sold by NMS Leadership Council during May, 2022.*

*Students MUST attend full day of school on Friday, June 3 to attend dance*

Friday, June 3 from 6:30pm-9:00pm

Nitschmann Middle School

**8th Grade Field Trip to Hershey Park**

*Full Day Field Trip for students who have registered.*

*All others will attend school as normal.*

Tuesday, June 7

Busses depart & return to Nitschmann Middle School

**8th Grade Assembly for Students**

*Distribution of Teacher Awards & Activities, will be live-streamed for parents/guardians*

Wednesday, June 8 During the School Day

Nitschmann Middle School

**\*\*\*Student Services Updates \*\*\*\*\***

Contact Members of the Student Services Team by email; [Mrs. Scott, SSC Guidance Secretary](#); [Mr. Kelher, 6th Grade Counselor](#); [Mrs. Hipp, 7th Grade Counselor](#); [Mrs. Stewart, 8th Grade Counselor](#); [Officer DeFrank, SRO](#); [Dr. Sierra, Dean of Students](#).

*Parents can email excuse notes to [Nitschmann Middle School Attendance](#).*

**Arrival at school** We have seen a recent increase in students arriving late to school. The first bell rings at **8:05**. Students are to be **in their homerooms by 8:13**. Students who are late will receive detention for being tardy to school. Students can come into school at 7:45 to eat breakfast at no cost to students.

**Early Dismissal Notes-** If your child has an appointment and is leaving school early, please send a note with your child in the morning or call to have your child waiting in the office for you.

*Please remind your child to follow the Framework for Citizenship.*

They are reminded not to touch anyone or their belongings.

Phones are to be kept off and away unless they are given permission to use them. If they are seen or heard, they will be confiscated. **Parents are to pick up confiscated phones.**

Ear pods, earphones, listening devices are to be away unless they have permission to be used.

6th Grade: [Mr. Kehler's Counseling Google Site for Students](#) Donate: [Library Equity](#), [A Quiet Place](#), [Hanging around](#)

7th Grade: [Mrs. Hipp's Counseling Google Site for Students](#)

8th Grade: [Ms. Stewart's Counseling Google Site for Students](#)

**Tutoring Opportunity through Bethlehem Area Public Library**

**\*\*\*Core & Encore Team Updates \*\*\*\*\***

**Team Lafayette** (6th) (Twitter [@NMSLafayette](#) Team Leader [Mrs. Hackman](#)) [See our welcome letter on the NMS Website](#). **Congratulations to our Pride of the Lions winners for the month: Brenna Rittoper, Lily Smith, and Hajin Chung!** We have been tracking student classroom and hallway behaviors since the start of March, and seen a wonderful improvement in the way the learning environment in our classrooms has changed. School should be a place to enjoy the company of others, but respected as a place to learn. Team Lafayette students are creating classroom environments that allow for their individual and group successes. Job well done!

We will be doing a “repurposing” project for Earth Day this year. We will be taking an old 2-liter soda bottle, and making it a mini greenhouse to grow a plant of the student’s choosing. We ask that each student brings in an empty (and clean) 2 liter plastic bottle and a packet of seeds of their choice. We will provide the potting soil, and the opportunity to understand the role we play as humans on our environment. Earth Day is April 22, but Mr. Ortwein will take bottles and seed packs at any time until that date. Reach out to him ([jortwein@basdschools.org](mailto:jortwein@basdschools.org)) with any questions or issues.

**Team Lehigh** (6th) (Twitter [@NMSLehigh](#)/ Facebook [@NitschmannTeamLehigh](#) Team Leader [Mrs. Oliver](#)) [See our welcome letter on the NMS Website!](#) **Congratulations to our March Pride of the Lions: Nick Schray and Ruby O’Hara. They truly model what being on team Lehigh is all about: hard work and being a decent human boeing!!** Spring Break is almost here. Use it to refresh and be sure your grades are in good standing for the final stretch of the year. Check Schoology to look for missing assignments and/or assignments that need to be remediated. To those of you who are all of you who are caught up: Thank you for your hard work; to those of you are are not: use this as an opportunity to clean the plate for a successful end of the year. Finally, a lack of calculators continues to plague us and slow us down during math class. **Please make sure your child has a calculator for math class. These can also be a great help on the upcoming PSSA tests. The TI-30x is probably the best buy as it is the cheapest of the calculators that are versatile enough to last throughout middle school. There are still some of these at the school store for \$10**

**Team Moravian** (6th) - (Twitter [@NMSTeam Moravian](#)/Facebook [@NMSTeamMoravian](#) Team Leader [Mrs. Roufakis](#)) [See our welcome letter on the NMS Website!](#) **PLEASE make sure your child has a calculator for math. It will make their life much easier and it is a tool they will use through middle and high school.** The TI-30X is the easiest one to use. As always, continue to check grades/assignments on Schoology. We are always available for extra help, if needed. Sniffle season is here for a little bit longer. If you would like to send tissue donations in, it would be greatly appreciated.

Also, please make sure your child has a supply of pencils and other everyday items. Many students are coming unprepared without supplies.

**Team Kutztown** (7th)(Twitter [@TeamKutztown](#)) Team Announcement - Thank you! Students have gotten off to a great start with the **DONATIONS for HOMELESS MOTHERS PROJECT** - Please keep the loose change coming in. All bottles should be returned **no later than Wednesday 4/13. BIKE & BOAT permission slips and payment** are also due **no later than Wed. 4/13**. Thank you again! **Science (Mr. Pearson)** - This week students will be learning about how materials are transported in and out of a cell through the cell membrane. **English (Mrs. Gómez)** - Please continue to read everyday, **Novel Overview Form #5 will be due Wednesday, March 23, 2022.** **English (Mr. Falteich)** Literature Unit continues - We will finish reading our John Steinbeck novel this week. **Social Studies (Mr. Danyi)** - We will begin studying Sub-Saharan Africa. **Math (Mrs. Evancho)** - Classes will spend the next few days finishing up any missing work for the 4th quarter so when we come back from break, we can focus on PSSA Prep.

**Team Penn State** (7th) (Twitter [@NMSPennState](#)/Facebook [@NMSTeamPennState](#)/ Instagram [pennstatenms](#) Team Leader [Mrs. Getz](#)) **Mrs. Markovic (social studies)** - We will begin studying Sub-Saharan Africa. **Mr. Downey (ELA)** We will be reading fables and myths with the emphasis on author's purpose. **Mrs. Getz (ELA)** - Women in History Brochure due 4/11. Students will wrap up the Women in History mini unit with learning about Bessie Coleman. **(Math)** - Periods 3,6 and 9 will be working probability. Period 2 will continue our discussion / practice with Geometry concepts.. **Mr. Khalife (Science)** - This week we will learn about different types of cells and the domains of life. **\*\*\*Yearbook Help- If you have pictures of sports games or activities please email them to Mrs. Markovic ([markovic@bsadschools.org](mailto:markovic@bsadschools.org)). We are especially in need of football and volleyball pictures.\*\*\***

**Team DeSales** (8th) (Team Leader [Mrs. Pogue](#)): Instagram [@NMSTeamDSU8](#)  
*Please remember that if you are at home and are able, check your courses on Schoology for what you're missing. Math and ELA: bitmoji classrooms are posted with daily agendas and assignments. Science and Social Studies: assignments are posted! Of course, we are available if you need help!*

**\*\*\*Thank you to everyone who donated snacks and drinks for our team celebration. The students were well-fed, and we hope you hear stories about how well they did on their teams!\*\*\***

**\*\*\*Our team is collecting paper towel and toilet paper tubes for an upcoming project! Please send any you have (or can collect over the next couple weeks) into school with your child!\*\*\***

**History:** We will finish the Revolutionary War and discuss the outcomes of the war. **Mrs. Tannous and Mrs. Pogue's ELA classes:** Get ready to develop a multi-genre writing assignment related to our inquiries into animals, humans, and the environment! In Mrs. Pogue's/Miss Dorsey's class, we will be digging into our novell, *Refugee*, as we continue to reflect on "Who are we in a crisis?" **Science:** We will be diving into Newton's 2nd Law of Motion **Math: Algebra-** Will be starting data analysis **Math 8:** Students will be teaching their lessons to their classes this week!

**Team Northampton** (8th) (Twitter [@TeamSpartanNMS](#) Team Leader [Mrs. Hood](#)) [See our welcome letter on the NMS Website!](#) *Students who are at home are responsible for turning in their work in a timely manner, to check Schoology on a daily basis and to communicate with their teachers so they continue to stay on pace with their work.* In **Mrs. Wallach's ELA class**, we are continuing with our new unit on taking risks. We will work on informational text and argumentative writing. Continue to check Schoology for grades and updates. In **Mrs. Hinkel's ELA class**, we will continue to read our novel, *A Night to Remember*. Some students still have presentations scheduled for this week. Please know your due date and be prepared to present your project. **Advanced Math** students will continue discussing and practicing Geometry concepts. **Math 8** - students will discuss and practice Pythagorean Theorem.. **Algebra 1** - students will complete our discussion on Exponential Functions and be introduced to Graphing Absolute Value Functions. In **History**, students will investigate the question, "Was Andrew Jackson a champion of Democracy?" In **Science**, next week we will be starting the Egg Drop Lab. More news to follow!

**Team Pitt:** (Encore Health and PE, and All 30 day rotation classes) (Team Leader [Mrs. Long](#)) (Twitter [@NMSTeamPitt](#)) [See our welcome letter on the NMS Website!](#) As of Dec 1st, 2021, all students are required to wear sneakers that tie for PE class. (No uggs, crocs, slides, slip on vans). If a student wears inappropriate footwear they will receive half credit due to the safety concern for themselves and other students around them. If a student is not prepared for class 3 times with the

appropriate footwear, they will stay after school for detention with the Health and PE staff. The student will be spoken with and given a minimum of one day's notice about their detention and will also receive an email reminder to their school emails and their parents/guardians. If you have any questions about this new policy, please feel free to contact the Health and PE staff. **Villani's classes in health 3/28-3/30 while Long and Weinert's classes are in the gym. Weinert's classes start health 3/31/22- 4/07/22. We will be starting our Lacrosse unit. If students have a stick they want to bring into school to use for the PE period, they may place their stick in the hallway closet outside the gym at the beginning of the day.**

**Team Bloomsburg** (Encore World Language and Library) (Twitter @NMSBloomsburg / Team Leader [Dr. Sierra](#))- **Gr. 8, if you got your course requests from LHS, please check the level of the language.** Gr. 6: Language choice form will be sent early May. Gr. 7: You will have part 2 of your language next year.

**\*\*\*Extracurricular Activities\*\*\*\*\***

*Is your child interested in an after-school club or activity? Email the advisor for more information!*

**AM Basketball** (Advisor Dr. Mayes) AM Basketball is completed for the season. .

**Anime Club** (Advisors [Ms. Fehr](#)/[Mrs. Wallach](#)) Our next club meeting is Monday, April 11 in room 104 after school from 3:05-4:00. New members are always welcome!

**Art Club** (Advisor [Mrs. Lund](#)). Art Club will be held afterschool on Mondays from 3:05-4:05. **There is no Art club March 28, 2022. Our next meeting will be Monday, April 4, 2022**

**Artsmart @ Banana Factory** ([Advisor Mrs. Lare](#)) No program this semester.

**Environmental Club** ([Advisor Ms. Stewart](#) & [Mrs. Hoffman](#)) The Environmental Club will host its next meeting on Monday, March 28, in room 017. We hope to see you there!

**French Club** - ([Advisor Mrs. Lare](#)) - French Club is filled.

**German Club** ([Advisor Mrs. Sofka](#)) German club will meet on Day 1 during Lion's Pride. German club is full.

**Fitness Club** ([Advisor Mrs. Oliver](#)) None at this time.

**FCS/DIY Club** ([Advisor Mrs. Hoffman](#)) None at this time.

**Glee Club** ([Advisor Mrs. de Vries](#)) ([@ldevriesmusic](#)) | [Twitter](#) Spring membership closes 3/15. No audition needed. Contact Mrs. de Vries. Please scroll down to the very bottom of the newsletter for more information and current schedules. [Click here](#) to see our choral groups in action!

**Intramurals** ([Advisor Mr. Ortwein](#)) None at this time.

**Lacrosse Intramurals:** ([Advisor Ms. Weinert](#)) Tee shirts are still available if you would like to purchase them. Please see Ms. Weinert if you would like one. Rec lacrosse teams in Bethlehem are accepting new players, feel free to reach out for more information. [BTAA Bulldogs](#) [BTAA Girls 5/6](#)

**Leadership Council** ([Advisor Mr. Kocon](#))

**Lion Service Club** ([Advisor Mrs. McLaughlin](#)) Lion Service Club will be after school the 2nd and 4th Wednesday of the month until 3:45. We will be working on activities such as organizing our 2nd Annual Blood Drive, The Clothing Closet, etc.



**Lion's Pride (school newspaper)** ([Advisor Mrs. Werkheiser](#)) Student journalists continue to generate questions and schedule interviews for our third edition. They have shown tremendous growth in the area of writing questions that encourage more than yes/no answers, and their enthusiasm for the newspaper is amazing!

**Mathcounts** ([Advisor Mrs. Lafey](#))

Chapter Competition results are available on the AOPS website. Thanks for a great year!

**National Junior Honor Society** (Advisors [Mrs. Wallach](#)/[Mrs. Druckenmiller](#)) (Twitter-[@Njhs\\_Nitschmann](#); Instagram-[@Njhs\\_Nistchmann](#)) Our next tutoring session will be on 3/30 in room 303.

**Nitschmann Dramatics** ([Advisor Mrs. Hriniak](#)) Current spring opportunities: Cops n Kids event in April. See your email for more details!

**Nitschmann Singers** ([Advisor Mrs. de Vries](#)) ([@ldevriesmusic](#)) | [Twitter](#) Nitschmann Singers is now closed. Students interested in singing should contact Mrs. de Vries about joining Glee Club. Info for current members is at the bottom of this newsletter.

**Pennsylvania Junior Academy of Science (PJAS)** (Advisor TBA) None at this time.

**Photography Club** ([Advisor Ms. Krause](#)) We're heading into the last two meetings of the year =( Meeting on March 28th after school till 4:05 pm. Last meeting will take place April 11th for our End of the year PIZZA PARTY! Please let me know what everyone would like to bring in just like our Holiday party. I will be providing the pizza ~Ms. Krause

**Reading Olympics** ([Advisor - Mrs. Nonnemacher](#)) The competition is finally here! **This Thursday, April 7, our two Reading Olympics teams will be heading to Easton High School for the competition!** They have worked hard all year and are ready for it! **On Wednesday, April 6, we will meet in the library during Period 1 to hand out t-shirts and go over last minute information.** Parents, info has also been sent home about you attending the competition. Ask your child about it if they have not given it to you. **For those parents picking your child up at Nitschmann after the competition, we will be back here for a 6:00 P.M. pick up.** We wish our two teams the best of luck!

**Riding for Focus** (Advisors [Mr. Miller](#), [Mr. Bellucci](#), and [Mrs. Getz](#)) Are you interested in joining mountain biking club? For the spring, the club will be open to 20 riders. You can get an application from Mr. Miller in room 115 or Mrs. Getz in room 214. All applications are due back by Friday, the 18th.

**The Lion's Den School Store** (Advisors [Ms. Roufakis](#) & [Mrs. Evancho](#)) If you are interested in working at the school store, please fill in this application <https://forms.gle/47drkQ2612wpD6CE8> We will be opening the store soon.

**\*\*Ski & Snowboard Club** ([Advisors Mr. Downey and Mrs. Druckenmiller](#))

**Student Lighthouse** ([Advisors Mr. Kocon / Mrs. McLaughlin / Mrs Markovitz](#))-.

**Step Team** ([Advisor Dra. Sierra](#)) - Practices are Mondays and Tuesdays in front of the Auditorium from 3:05- 4:15. Our Step Team show: NMS night (Notable Moves Showcase Night) will be held April 29. **Ticket information was emailed to you via schoology.**

**Strategy Club** ([Advisor Mr. Kehler](#)) Welcome Mr. Khalife! Strategy Club will be on Wednesdays for the Month of February. Mr. Khalife will be leading activities while Mr. Kehler is finishing up with Music Man Jr.

**Yearbook** (Advisor Mrs. Markovic & Mrs. Gomez)- Yearbooks will now be sold for \$**36**, please see information and order form at bottom of page (end of email) **\*\*\*Yearbook Help- If you have pictures of sports games or activities please email them to Mrs. Markovic ([Imarkovic@bsadschools.org](mailto:Imarkovic@bsadschools.org)). We are especially in need of football and volleyball pictures.\*\*\***

**\*\*\*Lions/Lady Lions Athletics Updates (Twitter @NMS\_Athletics)\*\*\*\*\***

**Year-long**

Cheerleading (Head Coach Mrs. Long [kllong@basdschools.org](mailto:kllong@basdschools.org))

**Fall**

Boys Football (Head Coach Mr. Shemanski [mshemanski@basdschools.org](mailto:mshemanski@basdschools.org);  
(Asst. Coach Mr. Villani, [mvillani@basdschools.org](mailto:mvillani@basdschools.org))

Co-Ed Cross Country (Head Coach Miss Schwartz [lschwartz@basdschools.org](mailto:lschwartz@basdschools.org))

Girls Volleyball (Head Coach Mrs. Hinkel [ahinkel@basdschools.org](mailto:ahinkel@basdschools.org))

Girls Field Hockey (Mr. Burzynski [bburzynski@basdschools.org](mailto:bburzynski@basdschools.org))

**Winter**

Boys MS Basketball (Head Coach Mr. Wills)

Girls MS Basketball (Head Coach Mr. Ortwein [jortwein@basdschools.org](mailto:jortwein@basdschools.org))

Boys & Girls LHS HS Wrestling (Head Coach Mr. Hall)

**Spring**

Girls MS Softball (Head Coach Mr. Kocon [ekocon@basdschools.org](mailto:ekocon@basdschools.org))

Co-Ed MS Soccer (Head Coach Mr. Rodenbach [srodenbach@basdschools.org](mailto:srodenbach@basdschools.org))

Middle School Soccer Clinics - **FREE** - hosted by the LHS Boys' and Girls' Soccer programs

**\*SATURDAY, MAY 14TH\***

Any 6th, 7th or 8th grader interested, please sign up using the link provided:

[https://docs.google.com/forms/d/e/1FAIpQLSdWT-uYv\\_6IGCHteo01A7TIF-CjEkV\\_ssuXUdmuprAO253l8Q/viewform](https://docs.google.com/forms/d/e/1FAIpQLSdWT-uYv_6IGCHteo01A7TIF-CjEkV_ssuXUdmuprAO253l8Q/viewform)

**Please contact Head Coach Rodenbach if you have any questions.**

[srodenbach@basdschools.org](mailto:srodenbach@basdschools.org)

**\*\*\*Nitschmann Middle School Performing Arts Department Updates\*\*\*\*\***

**[Nitschmann Middle School Instrumental Music Website \(Click Here!\)](#)**

*Mr. Daniel Zettlemyer, Instrumental Music*

Follow us on Twitter at [@NMSBandorch](https://twitter.com/NMSBandorch) and [@NIMASParents](https://twitter.com/NIMASParents), online at [www.nmsim.org](http://www.nmsim.org), and on

Facebook at [www.facebook.com/groups/nitschmanninstrumentalmusicassociation/](https://www.facebook.com/groups/nitschmanninstrumentalmusicassociation/)

**WEEKLY SCHEDULE**

**MONDAY, APRIL 11 - Day 2**

Early morning band 7:15am

**TUESDAY, APRIL 12 - Day 3**

Early morning full orchestra 7:15am



**WEDNESDAY, APRIL 13 - Day 4**

Early morning jazz band 7:15am

**THURSDAY, APRIL 14 - Day**

NO SCHOOL

**FRIDAY, APRIL 15 - Day**

NO SCHOOL

**UPCOMING SCHEDULE**

**Saturday, April 30: Band performance at the LV Phantoms season finale ([Click for details](#))**

**Wednesday, May 4: Spring band concert 7 pm**

**Tuesday, May 17: 8th grade music and drama trip to *Hairspray* ([Click for details](#))**

**Friday, May 20: Music Department trip to PPL Center for *Star Wars: A New Hope* in concert with the Allentown Symphony Orchestra. ([Click for details](#))**

**Wednesday, May 25: Spring Orchestra, Nitschmann Singers, Jazz Concert 7 pm**

**Saturday, May 28: Jazz band performance at Hotel Bethlehem**

**August 8 - 12: Summer Music Camp for band and orchestra**

**August 15 - 19: Summer Music Camp for band and orchestra**

**INSTRUMENTAL MUSIC LESSONS**

**April is a busy month and that causes many schedule changes. Take a moment to view the full April calendar as there are many changes from week to week. [APRIL CALENDAR](#)**

11-Apr	Day 2	12-Apr	Day 3	13-Apr	Day 4	14-Apr		15-Apr	
9:15	ASX 1 & 2	8:30	VLN 9 & 14	9:15	ASX 19 & 22	9:15		9:15	
9:45	CLT 3 & 21	9:00	CEL 10 & BSB 8	9:45	CLT 25	9:45		9:45	
10:15	PRC 4 & 7	9:30	VLA 11	10:15	FLT 18 & 27	10:15		10:15	
10:45	TBN 5 & 26	10:00	VLN 12 & 13	10:45	FLT 28	10:45		10:45	
11:15	BPC 30 & 20	10:30	PNO 33	11:15	BTB 31				
1:00	BAS 29	11:00	PJZ 32						
1:30	TPT 6, 23, 24	1:30		1:30		1:30		1:30	
2:00	BTN 17 & TBN 35	2:00		2:00		2:00		2:00	
2:30	TPT 15 & 16	2:30		2:30		2:30		2:30	

**PARENT VOLUNTEERS:**

Parents, we are in need of volunteers for upcoming events in February - May. **YOU MUST HAVE YOUR BACKGROUND CHECKS** on file in the Nitschmann office in order to volunteer. Click on the following link for information on what clearances you need and how to apply for them.

<https://www.basdschools.org/volunteering>.

**GENERAL MEMBERSHIP MEETING** - Next meeting is **April 20** at 7:30pm.

The general membership meeting minutes from **March 9** are posted on your Cut Time account under the FILES/DOCS tab, NIMAS General Membership Meeting Minutes, and then select the meeting date you are searching for.

## **MARCHING BAND & COLOR GUARD GROUP PHOTOS**

You can purchase the marching band and color guard group photos that were taken before the Bethlehem Halloween Parade from Christmas City Studios using the following link.

<https://christmascitystudio.smugmug.com/Middle-Schools/Nitschmann-MS/2021-2022-Band-Groups/>

---

## **STUDENT OPPORTUNITIES**

The MUMI Summer Jazz Camp is open to students entering grades 8-12 in the fall of 2022, as well as COLLEGE STUDENTS. The camp is open to interested students of all levels, instruments and voice. Students with little or no experience will find challenging and rewarding opportunities for musical growth. For more information, go to <https://www.moravian.edu/music/community-lessons/camps/jazz>

**Moravian Summer Music Institute for students grades 6-8.** The MUMI Summer Music Institute is a summer music program offering student musicians a non-competitive program focusing on musical and personal growth. It is offered to meet separate interests of musical study: Instrumental, Classical Guitar and Vocal

The Instrumental track is open to students entering grades 6-12 in the fall. The camp is open to students of all levels who already have some experience on their chosen instrument. For more information go to <https://www.moravian.edu/music/community-lessons/camps/summer-music-institute>

---

## **FUNDRAISING OPPORTUNITIES**

[Gertrude Hawk Candy Fundraiser - Click for details](#) (OFFERED ALL YEAR)

[Grocery store gift cards - GIANT, WEIS, SHOPRITE - Click for details](#) (OFFERED ALL YEAR)

Gift cards are sold in \$100 increments. \$4 of every \$100 purchased goes to your child's fair share account. Contact Jennifer Roan at 610-509-9776 or [jenroan15@gmail.com](mailto:jenroan15@gmail.com)

[Wawa Shorti Hoagie Coupons - Click for details](#) (OFFERED ALL YEAR)

\$4 for each coupon

\$1 of each coupon goes to your child's fair share account.

Contact Jennifer Roan at 610-509-9776 or [jenroan15@gmail.com](mailto:jenroan15@gmail.com)

## **AMAZON SMILE PROGRAM**

The Nitschmann Instrumental Music Association is now part of the Amazon Smile program.

Now you can shop at Amazon, get great deals and support the Nitschmann Instrumental Music Association all at the same time. Please share this with your friends and family.

You shop. Amazon gives.

- Amazon donates 0.5% of the price of your eligible AmazonSmile purchases to the charitable organization of your choice.
- AmazonSmile is the same Amazon you know. Same products, same prices, same service.

- Support your charitable organization by starting your shopping at [smile.amazon.com](https://smile.amazon.com)
- Questions? [Learn more about AmazonSmile](#)

Directions on how to sign up can be found at <http://www.nmsim.org/nimas/fundraising/>

---

**Nitschmann Choral Music** [Mrs. de Vries](#), **Glee Club & Nitschmann Singers director** ([@ldevriesmusic](#)) | [Twitter](#)

**Do you or someone you know love to sing?** Would you like to learn how to become a better singer to participate in things like Nitschmann dramatics? Would you like to make new friends? Then join the Nitschmann Glee Club! [Click here to see our choral groups in action!](#) Glee Club rehearses every Tues., Wed. and Thurs. at 7:15 AM in room 141. Instrumental students are excused to attend their rehearsals. Nitschmann Singers is our smaller, auditioned ensemble that sings more challenging repertoire. They have their own rehearsals every Tuesday and Thursday from 3:00-4:00 PM. All Nitschmann Singers and Glee Club members rehearse during day one activity period.

### **WEEKLY CHORAL SCHEDULE and UPCOMING EVENTS**

#### **Monday, March 14**

**No rehearsals**

#### **Tuesday, March 15**

7:15am Glee club (For Glee members not in Orchestra)

8:30am Activity period rehearsal for all Glee and Singers

3:05-4:00 Nitschmann Singers

#### **Wednesday, March 16**

7:15am Glee Club (All Nitschmann Singers & Glee unless in Jazz)

#### **Thursday, March 17**

7:15am Glee Club (For Glee members not in Band)

3:05-4:00 Nitschmann Singers

#### **Friday, March 18**

**No rehearsal**

#### **Saturday, March 19**

8:50am-Noon Together We Sing at Northeast Middle School (Nitschmann Singers only)

**Wednesday, March 30 Nitschmann's Got Talent Show ~~Canceled~~**

#### **Wednesday, May 25**

7:00pm Nitschmann Choral, Jazz, Orchestra concert (Nitschmann Singers & Glee Club)